

## **Homework #5**

(due Wednesday, May 22 , 2024)

1. (10 pts) Problem 8.10 part (a) (i)-(iv) in B&J.
2. (10 pts) Problem 8.11
3. Reading assignment: Chapters 8.1, 8.2, 8.5, 9.1-9.4 of B&J.
4. Please submit electronically (one submission per two-person team) the following info on your presentation (see presentation guidelines under “Presentation Info” on the class website):
  - (a) Title
  - (b) Presenters
  - (c) Abstract
  - (d) Outline of the presentation
  - (e) References you will be basing your presentation on